



PHILIPPIANS 2:2

¹Full ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

²Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

³Look not every man on his own things, but every man also on the things of others.

⁴Let this mind be in you, which was also in Christ Jesus:

⁵Who, being in the form of God, thought it not robbery to be equal with God:

⁶But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

⁷And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

⁸Wherefore God also hath highly exalted him, and given him a name which is above every name:

⁹That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

¹⁰And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹¹Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

¹²For it is God which worketh in you both to will and to do of his good pleasure.

¹³Do all things without murmurings and disputings:

¹⁴That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

¹⁵Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

¹⁶Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

¹⁷For the same cause also do ye joy, and rejoice with me.

¹⁸But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

¹⁹For I have no man likeminded,

who will naturally care for your state.

²⁰For all seek their own, not the things which are Jesus Christ's.

²¹But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

²²Him therefore I hope to send presently, so soon as I shall see how it will go with me.

²³But I trust in the Lord that I also myself shall come shortly.

²⁴Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellow soldier, but your messenger, and he that ministered to my wants.

²⁵For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

²⁶For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

²⁷I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

²⁸Receive him therefore in the Lord with all gladness; and hold such in reputation:

²⁹Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

CHRIST, OBJECT OF THE BELIEVER'S FAITH AND DESIRE

³Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

⁴Beware of dogs, beware of evil workers, beware of the concision.

⁵For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

⁶Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

⁷Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

⁸Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

⁹But what things were gain to me, those I counted loss for Christ.

¹⁰Yea doubtless, and I count all

things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

⁹And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

¹⁰That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

¹¹If by any means I might attain unto the resurrection of the dead.

¹²Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

¹³Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

¹⁴I press toward the mark for the prize of the high calling of God in Christ Jesus.

¹⁵Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

¹⁶Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

¹⁷Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

¹⁸(For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

¹⁹Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

²⁰For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

²¹Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

CHRIST, THE BELIEVER'S STRENGTH

⁴ Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

PHILIPPIANS 4:17

²¹ beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

³ And I intreat thee also, true yoke-fellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.

⁴ Rejoice in the Lord alway: and again I say, Rejoice.

⁵ Let your moderation be known unto all men. The Lord is at hand.

⁶ Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

⁷ And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

⁸ Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

⁹ Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

¹⁰ But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

¹¹ Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

¹² I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

¹³ I can do all things through Christ which strengtheneth me.

¹⁴ Notwithstanding ye have well done, that ye did communicate with my affliction.

¹⁵ Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

¹⁶ For even in Thessalonica ye sent once and again unto my necessity.

¹⁷ Not because I desire a gift: but I desire fruit that may abound to your account.

